

## Annual Meeting Agenda For Half Moon Lake Protection and Rehabilitation District Saturday July 18, 2020 10:00am

- 1. Call to order
- 2. Confirm legal posting and Quorum
- 3. Ask for Motion to approve Agenda
- 4. Welcome Address
- 5. Guest Speaker
- 6. Secretary's Report of 2019 Annual Meeting/motion to approve.
- 7. Nomination of Candidates for open Board position, hand out ballots.
- 8. Presentation of audit report
- 9. Treasurers Report/motion to approve.
- 10. Committee Reports

a.	Boat Landing	Bob Cutshall
b.	<b>Invasive Plants</b>	Jim Benike
c.	Fishing	Doug Ebling
d.	4 <sup>th</sup> July	Ellen Butler
e.	Loon Lines	Kim Butler
f.	Milltown Chair	Mike Dau
g.	CWCB	Doug Ebling

- 11. Presentation of 2021 Proposed Budget
- 12. Report on Election results.
- 13. Old Business
- 14. New Business
- 15. Date and Location of next Annual Meeting
- 16. Adjourn

## BAG LUNCHES WILL BE AVAILABLE AFTER THE 7/18 HML ANNUAL MEETING.

Please let us know how many your family would like so we order the correct number.

Please RSVP by 7/14 to:
ellenbutler1912@gmail.com