

TO ALL MEMBERS OF THE HALF MOON LAKE
PROTECTION AND REHABILITATION DISTRICT

Annual meeting

**Saturday, August 26, 1989 at
the Half Moon Beach at 11:00 A.M.**

Picnic and Silent Auction to follow.

The business meeting will include:

- Proposal to update our By-laws
- Election of one commissioner.
(Kent Bank is nominated by present board members. Any three electors may nominate additional candidates by submitting a written nomination evidencing the nominee's willingness to serve.)
- Vote on \$6000 budget item to cover cost of survey of septic tank systems on Half Moon Lake.
- Update on Volunteer Water Patrol by Ken Breigel.

Following the business meeting we will have a
picnic lunch, games for the kids, and silent auction.

FREE HOT DOGS AND FREE SOFT DRINKS

Bring some munchies or a dessert to share.

Also, bring your own lawn chair (there's a shortage at the beach.)

Thanks to: **Sue Bank** for arranging this annual meeting.

Colleen Diederich for the mailing.

All the other volunteers who helped with this meeting (you will all be recognized at the meeting.)

Sheila Palewicz is in charge of our second annual Silent Auction. Last year we raised about \$100 for our association and had fun doing it. The auction is simple. Everyone loves a bargain, so search your closets and cupboards and bring an item or two that you don't use. Someone else will love your donations. Written bidding will take place during the lunch hour.

We look forward to seeing you at the meeting.

President: Gordon Mommsen, 612-537-6654

Treasurer: Alverta Anderson, 715-825-2348

Secretary: Shirley Dworsky, 612-698-5595

Commissioners: Dr. Arthur McMahon, Jr., 715-825-2148

Ken Bank, 612-920-4336

Ex-Officio: Walter Gretsfield

STATE OF TEXAS
COUNTY OF [illegible]

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**To all members of the Half Moon Lake
Protection and Rehabilitation District**

The first of our two meetings of the 1989 season will be held on

Saturday, July 1st

at the Half Moon Public Beach

10:30 a.m to 12 noon

The agenda will include:

- *Reports on various issues relating to the quality of our lake.
- *Ken Breigel reporting on the volunteer water patrol.
- *A representative of the DNR discussing zoning ordinances effecting Half Moon Lake

Join us so we can learn together and share in decision making!

Please read the enclosed information on Eurasian Water Milfoil. Some Minnesota lakes are already suffering from the spread of this plant. If each of us is informed and takes simple precautionary action, we can hopefully prevent its spread to Half Moon.

We look forward to seeing you on the 1st.

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New maps to be printed soon - please help us update our list. Judy Proell would like to know of any changes in names or addresses of residents on the lake. If you know of someone who has such a change, please report it to Judy at 612-420-9823, or write to her at 15367 76th Ave. N., Maple Grove, MN. 55369.

**Thanks to Colleen Diederich for her help in getting this notice to
you.**

